



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.110-9759557439

This is to certify that.....**AAKASH KUMAR**.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.111-7053535378

This is to certify that.....**AARAV JANMEJAY**.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-10 60m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U10...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.112-7409249001

This is to certify that.....AAROH TEOTIA.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Girl-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

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**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.113-9456679746

This is to certify that.....**AASI CHAUDHARY**.....

representing ...Brouli shikarpur bulandshahr.....

Participated as athlete in.....Girl-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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**LAKASH KUMAR**  
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(Hony. Secretary)





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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.114-9758651363

This is to certify that.....**AAYUSHI RAWAL**.....

representing ...**Khurja**.....

Participated as athlete in.....**Girl-14 100m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U14**...

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**LAKASH KUMAR**  
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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.115-7053535378

This is to certify that.....**ABHAY TOMAR**.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.116-9720945765

This is to certify that.....ABHINAV GIRI.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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## PARTICIPATION CERTIFICATE

Reg.117-9588895871

This is to certify that.....ABHINAVJEET SINGH.....

representing ...Modern public school yamunapuram.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.118-7668566266

This is to certify that.....**ABHISHEK**.....

representing ...Village hartouli post naithla district bulandshahr.....

Participated as athlete in.....Boy-14 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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# DISTRICT ATHLETICS ASSOCIATION

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## PARTICIPATION CERTIFICATE

Reg.119-9719806363

This is to certify that.....ABHISHEK DHALAN.....

representing ...011/09 DEVKI WALI GALI CHAAR YAAR ROAD BULANDSHAHR.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.120-9411222217

This is to certify that.....**ABHISHEK KUMAR**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.121-7053535378

This is to certify that.....ABHISHEK RAJORA.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.122-9672602556

This is to certify that.....ADITI RANA.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Girl-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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## PARTICIPATION CERTIFICATE

Reg.123-7053535378

This is to certify that.....ADITYA CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 124-7053535378

This is to certify that.....ADITYA RAJORA.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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## PARTICIPATION CERTIFICATE

Reg.125-9917859445

This is to certify that.....ADITYA SINGH.....

representing ...Badshahpur pachgain.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.126-7248481818

This is to certify that.....ADITYA VASHIST.....

representing ...Asawari Shikarpur.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.127-9758096700

This is to certify that.....AJAY KUMAR.....

representing ...S S V M I C INT COLL SHIKARPUR BSR.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.128-9411222217

This is to certify that.....AJAY KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.129-7703813621

This is to certify that.....AJIT SINGH.....

representing ...DEENAU.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
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(Hony. Secretary)





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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 130-7906659131

This is to certify that.....**AKASH**.....

representing ...DHAKAULI THANA B B NAGAR BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.131-9520533287

This is to certify that.....AKASH GIRI.....

representing ...VILL ALAMGIRPUR DHANAURA.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.132-9639193544

This is to certify that.....AKSHIT RANA.....

representing ...AZAD PUBLIC SCHOOL.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

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## PARTICIPATION CERTIFICATE

Reg.133-9068675709

This is to certify that.....**AMAN**.....

representing ...Bagrai khurd S. V. M khurja.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

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## PARTICIPATION CERTIFICATE

Reg.134-9411222217

This is to certify that.....**AMAN KUMAR**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 135-9536245651

This is to certify that.....**AMAN KUMAR**.....

representing ...Nagla dhakuali.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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(Hony. Secretary)



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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.136-8077883538

This is to certify that.....**AMAN SINGH**.....

representing ...Village+ post - biroli , school name - b.p.a.s inter college.....

Participated as athlete in.....**Boy-18 800m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U18**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.137-7838921083

This is to certify that.....AMAR CHAUHAN.....

representing .....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

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(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.138-09368863440

This is to certify that.....**AMRITA**.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.139-9411222217

This is to certify that.....ANANT PRATAP SINGH JADAUN.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**DEEPAK KUMAR (IPS)**  
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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.140-9411222217

This is to certify that.....ANIL KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.141-7668729944

This is to certify that.....ANIL KUMAR.....

representing ...JAGARTI J HIGH SCHOOL POOTHARI KALAN.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 142-9897522847

This is to certify that.....ANISH CHAUDHARY.....

representing ...SHIVAM VIHAR COLONY KHURJA JUNCTION.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 143-7053535378

This is to certify that.....ANJU KASHYAP.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 144-9690489486

This is to certify that.....ANKIT.....

representing ...VILL POST AGOUTA DIST BULANDSHAHR.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.145-9761882030

This is to certify that.....ANKIT GIRI.....

representing ...BARHANA.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 146-8394064151

This is to certify that.....ANKIT KUMAR.....

representing ...JEEWAT POST SARAI CHHABILA BULANDSHAHR.....

Participated as athlete in.....Boy-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.147-9411222217

This is to certify that.....ANKIT KUMAR.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.148-8126867529

This is to certify that.....ANKUSH.....

representing ...Khurja junction.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 149-7830588492

This is to certify that.....ANKUSH BAN.....

representing ...Allimgirpur dhaunara.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 150-9675224932

This is to certify that.....ANKUSH CHAUDHARY.....

representing ...VILL NANGLA UGERSAIN POST KUCHESAR FORT BLOCK B B NAGAR TEHSIL  
SIYANA DISTT BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 151-8273295762

This is to certify that.....ANKUSH KUMAR.....

representing ...Nirsukha.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 152-9675219987

This is to certify that.....ANMOL KUMAR.....

representing ...Kuarsa.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 153-7409249001

This is to certify that.....ANSH BIDHURI.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 154-7906659131

This is to certify that.....**ANSHU KUMAR**.....

representing ...**DHAKAULI THANA B B NAGAR BULANDSHAHR**.....

Participated as athlete in.....**Boy-14 600m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U14**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 155-7088905361

This is to certify that.....ANSUL KUMAR.....

representing ...vill post darawar anoopshahr bulandshahr.....

Participated as athlete in.....Boy-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 156-7668729944

This is to certify that.....ANUJ.....

representing ...NAGLAFULVARI.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 157-8076284799

This is to certify that.....ANUJ GOUR.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 158-9310155017

This is to certify that.....ANUJ KUMAR.....

representing ...VILLAGE-AULINA.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 159-9897522847

This is to certify that.....ANUJ PANDIT.....

representing ...NEW SHIV PURI GALI NO. 3 KHURJA.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.160-7818009692

This is to certify that.....ANURAG SINGH.....

representing ...Village jasnabli teshil Bulandshahr district Bulandshahr.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.161-9672602556

This is to certify that.....ANUSHKA SHARMA.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.162-9690722426

This is to certify that.....ARSH ABBASI.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.163-9761131032

This is to certify that.....ARSH CHAUHAN.....

representing ...Partapur.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 164-8954300700

This is to certify that.....**ARUN KUMAR**.....

representing ...Saidpur.....

Participated as athlete in.....Girl-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 165-7409249001

This is to certify that.....**ARYAN**.....

representing ...**ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR**.....

Participated as athlete in.....**Boy-14 100m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U14**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.166-7409249001

This is to certify that.....**ARYAN TEOTIA**.....

representing ...**ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR**.....

Participated as athlete in.....**Boy-14 Ball Throw**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U14**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.167-9149304443

This is to certify that.....ASHISH RANA.....

representing ...Sabdalpur (disit) bulandshar.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.168-7668865911

This is to certify that.....ASHU KUMAR.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.169-9411222217

This is to certify that.....ATUL KUMAR GIRI.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 170-9045380346

This is to certify that.....**AVNASH**.....

representing ...VILLAGE POST AULINA DISTT BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.171-7409249001

This is to certify that.....**AVNI**.....

representing ...**ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR**.....

Participated as athlete in.....**Girl-12 80m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 172-7409249001

This is to certify that.....AVNI G ANIL.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 173-8650955998

This is to certify that.....**AVNI SHARMA**.....

representing ....**MODERN PUBLIC SCHOOL**.....

Participated as athlete in.....**Girl-16 300m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 174-7668857343

This is to certify that.....AYUSH GAUR.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 175-9639193544

This is to certify that.....AYUSH KADIYAN.....

representing ...AZAD PUBLIC SCHOOL.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 176-7053535378

This is to certify that.....AYUSHI CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 177-7053535378

This is to certify that.....BADAL RAWAT.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.178-9411222217

This is to certify that.....BANTI SINGH.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.179-9639177677

This is to certify that.....BHARAT GIRI.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Girl-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 180-7053535378

This is to certify that.....BHARTI KUMARI.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 181-9528258932

This is to certify that.....BHAVDEEP KUMAR.....

representing ...Nayabans majra sahanpur.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.182-7902015885

This is to certify that.....BHAWAYA SINGH.....

representing ...VILLAGE-ETMADSARAY, POST ASIFABAD CHANDPURA DISTRICT  
BULANDSHAHR.....

Participated as athlete in.....Girl-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 183-9759947646

This is to certify that.....**BHOLARAM**.....

representing ...**FAIZPURA MAZRA MAU POST SURAJPUR MAKHAINA**.....

Participated as athlete in.....**Boy-18 1500m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U18**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 184-7579840463

This is to certify that.....BHUPENDRA SINGH.....

representing ...Village - kurval banaras Bulandshahr.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.185-6398763117

This is to certify that.....BOBY.....

representing ...MAU.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 186-7409354580

This is to certify that.....CHAMAN SINGH.....

representing ...Kapsai mahmadpur.....

Participated as athlete in.....Boy-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 187-9389888797

This is to certify that.....CHANDRA SHEKHAR.....

representing ...NAGLA BHOPATPUR.....

Participated as athlete in.....Boy-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 188-9368222541

This is to certify that.....CHETAN.....

representing ...Bagrai khurd Alpine public school.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 189-8755272604

This is to certify that.....CHETAN CHAUDHARY.....

representing ...Renaissance school bulandshahr.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 190-9389569741

This is to certify that.....CHETAN KUMAR.....

representing ...JARIA ALAMPUR.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.191-9411222217

This is to certify that.....CHETAN RAGHAV.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 192-9870996965

This is to certify that.....CHHAVI.....

representing ...Lalta Prashad saraswati Balika Vidya mandir inter college.....

Participated as athlete in.....Girl-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.193-9870769616

This is to certify that.....CHHAVIKANT SHARMA.....

representing ...VILL CHITSAUN SCHOOL NAME SARVODAYA INT COLL SALEMPUR

BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.194-7417308019

This is to certify that.....CHHAYA CHAUDHARY.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 195-7830352472

This is to certify that.....CHINKI.....

representing ...C K E M Public School.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 196-7053535378

This is to certify that.....CHINU KUMARI.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 197-9528893858

This is to certify that.....CHITRA.....

representing ...SARAWA.....

Participated as athlete in.....Girl-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 198-9639193544

This is to certify that.....**DAKSH SHRAWAT**.....

representing ...**AZAD PUBLIC SCHOOL**.....

Participated as athlete in.....**Boy-12 80m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 199-7053535378

This is to certify that.....DEEKSHA CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 201-9368498858

This is to certify that.....DEEPAK CHAUDHARY.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 202-7053535378

This is to certify that.....DEEPAK CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 203-9411222217

This is to certify that.....DEEPAK KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 204-9411222217

This is to certify that.....DEEPAK KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 205-9411222217

This is to certify that.....DEEPAK KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 206-8448047221

This is to certify that.....DEEPANSHU.....

representing ...Modern Public School(BSR).....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 207-09368863440

This is to certify that.....DEEPANSHU.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 208-9672602556

This is to certify that.....DEEPANSHU TEOTIA.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 209-9412557887

This is to certify that.....DEEPSHIKHA.....

representing ...Lalta Prasad Saraswati Balika Vidya Mandir Inter College.....

Participated as athlete in.....Girl-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.210-9675140549

This is to certify that.....DEEPTI SHARMA.....

representing ...VILL CHITSAUN SCHOOL NAME SARVODAYA INT COLL SALEMPUR

BULANDSHAHR.....

Participated as athlete in.....Girl-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 211-6395474271

This is to certify that.....DEPANSU RAWAT.....

representing ...Khurja.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 212-9548871018

This is to certify that.....DEV SHARMA.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 213-9411222217

This is to certify that.....DEVA RAGHAV.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 215-6397584421

This is to certify that.....DEVENDRA.....

representing ...Garhmukteshwar.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 216-9756575505

This is to certify that.....DHARMENDRA KAUSHIK.....

representing ...36 NISHIKANT ENCLAVE COLONY BULANDSHAHR UP 203001.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 217-7505465250

This is to certify that.....DHARMENDRA SIROHI.....

representing ...Saidpur.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 218-9411222217

This is to certify that.....DIMPLE.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 219-6397507678

This is to certify that.....DIPANSHU.....

representing ...Bagrai khurd khurja Bulandshahr. S.C.D Inter college.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 221-8077767353

This is to certify that.....**DISHA GAUR**.....

representing ...Modern public school.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 222-7409249001

This is to certify that.....DIVY.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 223-9411222217

This is to certify that.....DIVYA PRATAP SINGH.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 224-9639177677

This is to certify that.....DOLI GOSWAMI.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Girl-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 225-9528598220

This is to certify that.....DUSHYANT BHATI.....

representing ...Alipura, Keshav madhav sarasvati vidya mandir, kakor.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 226-9761858636

This is to certify that.....DUSHYANT KUMAR.....

representing ...Khairpur.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 227-7248281350

This is to certify that.....FAISAL KHAN.....

representing ...PHARKANA GANGAGARHI.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 228-9654653584

This is to certify that.....**FEROZ KHAN**.....

representing ...Kakrai kakrai As jahangirabad.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 229-9758830331

This is to certify that.....GAJENDRA KUMAR.....

representing ...VILL AURANGABAD POST AURANGABAD SIYANA BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 230-9758083220

This is to certify that.....GAJENDRA SINGH.....

representing ...Village hartouli post naithla district bulandshahr.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 231-9639177677

This is to certify that.....GARGI.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Girl-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 232-9897522847

This is to certify that.....GAURAV CHAUDHARY.....

representing ...THAKUR MAAN SINGH NAGAR, JUNCTION.....

Participated as athlete in.....Boy-14 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 233-8218518226

This is to certify that.....GAURAV SINGH.....

representing ...Bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 234-09368863440

This is to certify that.....GOURAV KUMAR.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 235-8923123690

This is to certify that.....GUDIYA.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 236-9639297819

This is to certify that.....**HANI**.....

representing ...KENDRAYA VIDAYALAYA BULANDSHAHR UP 203001.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 237-7409249001

This is to certify that.....**HARDIK**.....

representing ...**ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR**.....

Participated as athlete in.....**Boy-12 Ball Throw**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 238-9760428732

This is to certify that.....**HARENDRA KUMAR**.....

representing ...Village- Baral, Distt- Bulandshahr.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 239-7053535378

This is to certify that.....HARIOM RAJORA.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 240-9411222217

This is to certify that.....**HARKESH KUMAR SINGH**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 241-9548125562

This is to certify that.....**HARSH CHAUDHARY**.....

representing ...Khakunda teshil Shikarpur disst.. Bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 242-9897522847

This is to certify that.....**HARSH CHAUHAN**.....

representing ...**JAIDPUR KALAM**.....

Participated as athlete in.....**Boy-16 1000m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 243-7906659131

This is to certify that.....**HARSH KUMAR**.....

representing ...**DHAKAULI THANA B B NAGAR BULANDSHAHR**.....

Participated as athlete in.....**Boy-14 100m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U14**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 244-7351717771

This is to certify that.....**HARSH SINGH**.....

representing ...Jirauli post jirauli.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 245-7053535378

This is to certify that.....**HARSH TOMAR**.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....**Boy-12 80m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 246-9457337434

This is to certify that.....**HARSH VARDHAN**.....

representing ...VILL HURMAZPUR POST KANDHLA DISTT SHAMLI.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 247-7409249001

This is to certify that.....**HARSHIKA**.....

representing ...**ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR**.....

Participated as athlete in.....**Girl-12 80m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 248-9672602556

This is to certify that.....**HARSHIT CHAUDHARY**.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 249-9639193544

This is to certify that.....**HARSHIT GOYAL**.....

representing ...**AZAD PUBLIC SCHOOL**.....

Participated as athlete in.....**Boy-16 1000m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 250-9411222217

This is to certify that.....HEMANT.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 251-9411222217

This is to certify that.....HEMANT BHARDWAJ.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 252-09368863440

This is to certify that.....HIMANSHI.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Girl-10 60m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U10...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 253-9456659349

This is to certify that.....HIMANSHI BANSAL.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 254-7053535378

This is to certify that.....HIMANSHU CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 255-7053535378

This is to certify that.....HIMANSHU CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 256-7053535378

This is to certify that.....HIMANSHU CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-10 60m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U10...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 257-7053535378

This is to certify that.....HIMASHI CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 258-09548261690

This is to certify that.....HONEY.....

representing ...Vullage Banhpur.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 259-7457083456

This is to certify that.....HONEY SHARMA.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 260-9672602556

This is to certify that.....ISHANT KUMAR.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 261-09368863440

This is to certify that.....JAGMOHAN.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 262-9672602556

This is to certify that.....JAI SINGH.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 263-9411222217

This is to certify that.....JATIN.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 265-9411222217

This is to certify that.....JAULI.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 266-7053535378

This is to certify that.....JAYANT CHAUDHARY.....

representing ...Dargahpur basauti shikarpur.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 267-9411222217

This is to certify that.....JITENDRA KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 268-9761838169

This is to certify that.....JYOTI.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 269-7053535378

This is to certify that.....KAJAL CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 270-7906659131

This is to certify that.....KARN.....

representing ...DHAKAULI THANA B B NAGAR BULANDSHAHR.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 271-6398597230

This is to certify that.....KASHISH.....

representing ...Bulandshahr.....

Participated as athlete in.....Girl-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 272-9760291830

This is to certify that.....KASHISH KHAN.....

representing ...DELHI PUBLIC SCHOOL BULANDSHAHR.....

Participated as athlete in.....Girl-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 273-9411222217

This is to certify that.....KAUSHAL SINGH.....

representing ...Colonel Goutam Academy for Armed forced.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 274-989739125

This is to certify that.....KESHAV KUMAR SHARMA.....

representing ...DINESH PARCHUN WALI DUKAN DEVIPURA 1 BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 275-9634464546

This is to certify that.....KHURSHEED AKHTAR.....

representing ...Gov. Digree college jhagirabad.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 276-8881828282

This is to certify that.....KHUSHI.....

representing ...Bhikanpur..post balka Bulandshahr Uttar Pradesh.....

Participated as athlete in.....Girl-10 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U10...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 277-9411222217

This is to certify that.....KHUSHI.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 278-8433028421

This is to certify that.....KHUSHI GARG.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 279-9720145208

This is to certify that.....KIRTI.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 280-9639177677

This is to certify that.....KM SHIVANI.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Girl-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 281-9719633433

This is to certify that.....KOMAL.....

representing ...Modern public school.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 282-6395802791

This is to certify that.....KRISHAN.....

representing ...Village Rampura teshil Bulandshahr district Bulandshahr.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 283-8954271252

This is to certify that.....KRISHAN KUMAR.....

representing ...RAJAPUR /SCHOOL PLACE RAJAPUR.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 284-8449886131

This is to certify that.....KRISHNA GOPAL.....

representing ...VILLAGE - KHURJA SCHOOL - MAHARAJA AGRASEN PUBLIC SCHOOL.....

Participated as athlete in.....Boy-14 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 285-7404344800

This is to certify that.....KRISHNA KUMAR.....

representing ...Khakhuda. School-janta inter college boich.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 286-6397999049

This is to certify that.....KULDEEP .....

representing ...Khurja junction.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 287-9411222217

This is to certify that.....KULDEEP CHAUHAN.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 288-9045030638

This is to certify that.....KULDEEP KUMAR.....

representing .....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 289-9411222217

This is to certify that.....KUMARI DEEPALI.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.0-9058408418

This is to certify that.....KUNAL.....

representing .....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 291-8650104093

This is to certify that.....KUNAL.....

representing ...SAMANPUR.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 293-09368863440

This is to certify that.....KUNAL.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 294-7409249001

This is to certify that.....KUNAL TEOTIA.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 295-7053535378

This is to certify that.....LAKHAN KUMAR.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 296-9639193544

This is to certify that.....LAKSHAY CHAUDHARY.....

representing ...AZAD PUBLIC SCHOOL.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 297-9012746008

This is to certify that.....**LALIT BHATI**.....

representing ...fatehpur urf Makrandapur Sikandrabad bulandshahr uttar pradesh.....

Participated as athlete in.....**Boy-16 100m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 298-9675582863

This is to certify that.....**LALIT KUMAR**.....

representing ...VILL POST DARAWAR ANOOPSHAHR BULANDSHAHR.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 299-8194046334

This is to certify that.....LATIKA.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 300-9927320869

This is to certify that.....LAVISH RAVAT.....

representing ...Saidpur.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 301-9548402986

This is to certify that.....LEKIN CHAUDHARY.....

representing ...VILL. FIROJPUR.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 302-7505753248

This is to certify that.....LOKESH KUMAR.....

representing ...Shyaurampur.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 303-7053535378

This is to certify that.....LOVEDEEP CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 304-9411222217

This is to certify that.....LOVELESH RAGHAV.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 305-7906903774

This is to certify that.....LOVEMAN.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 306-9719743789

This is to certify that.....LUCKY KUMAR.....

representing ...A M INT COLL DALELGARHI BSR.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 307-9411222217

This is to certify that.....MANDIP KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 308-9756155700

This is to certify that.....MANEESH RAWAT.....

representing ...Samaspur.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 309-9411222217

This is to certify that.....**MANENDRA CHOUDHARY**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.310-9675318032

This is to certify that.....**MANISH KUMAR**.....

representing ...Murli nagla ,sarawa.....

Participated as athlete in.....Boy-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 311-9897522847

This is to certify that.....MAYANK GUPTA.....

representing ...BHATWARA.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 312-9639193544

This is to certify that.....MAYANK KUMAR.....

representing ...AZAD PUBLIC SCHOOL.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 313-7409249001

This is to certify that.....MAYANK TEOTIA.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.315-9411222217

This is to certify that.....MOHD LAKI.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.317-7078006000

This is to certify that.....MOHD AATIF.....

representing ...Business khurd.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 318-7253080348

This is to certify that.....MOHD ARIF MALIK.....

representing ...Village hartouli Post naithla hasanpur disst-Bulandshahr.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 319-9520490823

This is to certify that.....MOHD HAMDAN.....

representing ...Abdullapur modi.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 320-9672602556

This is to certify that.....MOHD MAAZ.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 321-6395313028

This is to certify that.....MOHD SAGAR.....

representing ...Govt. Degree college j. bad.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 322-6395814620

This is to certify that.....**MOHIT KUMAR**.....

representing ...**NAGLAFULVARI**.....

Participated as athlete in.....**Boy-14 100m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 323-7351717771

This is to certify that.....**MOHIT KUMAR**.....

representing ...Shakerpur ajnara.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 324-6396442983

This is to certify that.....**MOHIT KUMAR**.....

representing ...**RAJAPUR /SCHOOL PLACE RAJAPUR**.....

Participated as athlete in.....**Boy-18 400m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U18**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 325-7053535378

This is to certify that.....**MOHIT KUMAR**.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....**Boy-14 600m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U14**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 326-9720875183

This is to certify that.....MONTI.....

representing ...Village hartoli teshil naithla disst . Bulandshahr.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 327-9411222217

This is to certify that.....**NAEEMUDDIN**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 328-9897317948

This is to certify that.....NANDINI CHAUDHARY.....

representing ...Khurja.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 329-7302267716

This is to certify that.....NARENDRA TOMAR.....

representing ...Village Mustafabad dadua teshil Shikarpur disst Bulandshahr.....

Participated as athlete in.....Boy-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 330-7248593634

This is to certify that.....**NARESH KUMAR**.....

representing ...Kuti kazipura bulandshahr.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 331-8859865746

This is to certify that.....NARSINGH PAL.....

representing ...VILL BUDDHPUR POST AHMADGARH TEH DIBAI DISTT BULANDSHAHR

UP.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 332-7053535378

This is to certify that.....NAVEEN KUMAR.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-10 60m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U10...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 333-9675533532

This is to certify that.....NAVEEN SINGH.....

representing ...Pipala Ikhalspur bulandshahr uttar prdash.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 334-9897522847

This is to certify that.....NAVYA SAINI.....

representing ...755, GYANLOK COLONY, KHURJA.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
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UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 335-9411222217

This is to certify that.....NEERU KUMARI.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Girl-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 336-9627271181

This is to certify that.....NEETA MEENA.....

representing ...Village Salvahanpur post Amedhgarh teshil Shikarpur disst Bulandshahr.....

Participated as athlete in.....Girl-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 337-7351717771

This is to certify that.....NEETA RANI.....

representing ...Shekhpur Garhwa Bulandshahr.....

Participated as athlete in.....Girl-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 338-9759131059

This is to certify that.....**NEHA**.....

representing ...VILLAGE ANAOUNA POST UTRAWALY BSR UP.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 341-8395991179

This is to certify that.....NIKHIL PRATAP SINGH.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 342-7053535378

This is to certify that.....NIKHIL SHARMA.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 343-8218240070

This is to certify that.....NIKITA PAL.....

representing ...Modern Public School , Yamunapuram.....

Participated as athlete in.....Girl-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 344-9411222217

This is to certify that.....NILESH KUMAR.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Girl-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 345-8954566352

This is to certify that.....NISHANT CHAUDHARY.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 346-7053535378

This is to certify that.....NISHANT JANMAJAY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 347-9720179150

This is to certify that.....NISHANT KASHYAP .....

representing ...HAPPY BLUE BIRD PUBLIC SCHOOL SHIKARPUR BULANDSHAHR.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 348-7053535378

This is to certify that.....NISHANT VASWANI.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 349-9411222217

This is to certify that.....NITESH KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 350-9012187809

This is to certify that.....NITESH RAGHAV.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 351-7895601082

This is to certify that.....NITIN YADAV.....

representing ...Gazipur, sikandrabad.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 352-8077708798

This is to certify that.....NITYAM MAHUR.....

representing ...RENAISSANCE SCHOOL BULANDSHAHR.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 353-7409308363

This is to certify that.....OMKUMAR VERMA.....

representing ...Khalikpur.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 354-9720398818

This is to certify that.....PANKAJ.....

representing ...GESUPUR.....

Participated as athlete in.....Boy-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 355-6396454895

This is to certify that.....PANKAJ CHAUDHARY.....

representing ...Shyaurampur jinai dist Bulandshahr.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 356-9897522847

This is to certify that.....PARI GARG.....

representing ...RAM SINGH KA BADA SHIV MANDIR WALI GALI, KHURJA.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 357-09761119980

This is to certify that.....**PARSHANT KUMAR**.....

representing ...**Khairpur**.....

Participated as athlete in.....**Boy-16 1000m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 358-7053535378

This is to certify that.....**PARUL**.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 359-9568522174

This is to certify that.....**PARVENDRA SINGH**.....

representing ...**B.K public school jhangirabad**.....

Participated as athlete in.....**Boy-16 300m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 360-9027353248

This is to certify that.....PINTU.....

representing ...VILLAGE AND POST BIRAULI TESHIL ANUPSHAHR DISTRICT

BULANDSHAHR.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 361-9719724005

This is to certify that.....PIYUSH MAHUR.....

representing ...RENISSANCE SCHOOL BULANDSHAHR.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 362-9411222217

This is to certify that.....POOJA.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 363-8755899188

This is to certify that.....PRACHI RATHI.....

representing ...L P S B V M INT COLL BULANDSHAHR.....

Participated as athlete in.....Girl-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 364-7088685709

This is to certify that.....PRAGUN.....

representing ...Yamuna puram bulandshahr.....

Participated as athlete in.....Boy-12 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 365-7053535378

This is to certify that.....PRAGYA CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 366-7017349877

This is to certify that.....PRANSHUL GUPTA.....

representing ...Renaissance School.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 367-9520382868

This is to certify that.....PRASHANT.....

representing ...Nangla baghwala kuchesar fort distt Bulandshahr.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 368-7053535378

This is to certify that.....PRASHANT CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 369-7053535378

This is to certify that.....PRASHANT JANMAJAY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.370-09368863440

This is to certify that.....PRASHANT KUMAR.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 371-9411222217

This is to certify that.....PRATIKSHA.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 372-9368264172

This is to certify that.....PRAVESH KUMAR.....

representing ...VILLAGE PAIGAMBARPUR.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 373-9639177677

This is to certify that.....PRAVINS.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Girl-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 374-7906659131

This is to certify that.....PRINCE.....

representing ...DHAKAULI THANA B B NAGAR BULANDSHAHR.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 375-7409249001

This is to certify that.....PRIYA RAWAT.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Girl-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.376-9411222217

This is to certify that.....PRIYANKA SHARMA.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 377-9557098120

This is to certify that.....PRIYANSHU KUMAR.....

representing ...Bulandshahr tada stadium.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 378-7053535378

This is to certify that.....PRIYANSHU TEOTIA.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 379-8218717329

This is to certify that.....PRYANSHU.....

representing ...Kirra.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 380-9411222217

This is to certify that.....PUSHPENDRA SINGH.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 381-9639139824

This is to certify that.....RADHA.....

representing ...SONDA HABIBPUR KHURJA BULANDSHAHR.....

Participated as athlete in.....Girl-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 382-9760616215

This is to certify that.....**RAHUL**.....

representing ...VILLAGE POST AULINA DISTT BULANDSHAHR.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 383-7618257279

This is to certify that.....**RAHUL KUMAR**.....

representing ...Village bharana post bharana sikandrabad.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 384-9193922179

This is to certify that.....**RAHUL KUMAR**.....

representing ...Habibpur khurja junction.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 385-9105610212

This is to certify that.....**RAHUL KUMAR**.....

representing ...Vill khwajpur meerpur post mirzapur.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 386-9897522847

This is to certify that.....**RAJ CHAUDHARY**.....

representing ...VILL. MOHAMADPUR URF BHOGPUR.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 387-8958805234

This is to certify that.....RAJAT.....

representing ...D A V INTER COLLEGE BULANDSHAHR UP 203001.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 388-9411222217

This is to certify that.....**RAUDASH SINGH**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 389-7536821331

This is to certify that.....RAVI SIROHI.....

representing ...Saidpur.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 390-7895881696

This is to certify that.....**RAVINDER KHARI**.....

representing ...**D N INTER COLLEGE GULAOTHI**.....

Participated as athlete in.....**Boy-20 800m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U20**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 391-9672602556

This is to certify that.....REETIKA.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Girl-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 392-7037362517

This is to certify that.....RENU.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 393-9453086041

This is to certify that.....**RICHA VERMA**.....

representing ...**K.c sports Academy Ahar**.....

Participated as athlete in.....**Boy-12 80m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 394-7053535378

This is to certify that.....RISHABH CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-14 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 395-7453943011

This is to certify that.....RISHIPAL SINGH.....

representing ...VILLAGE POST AULINA DISTT BULANDSHAHR.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 396-7248634139

This is to certify that.....RITESH KUMAR.....

representing ...RAJAPUR /SCHOOL PLACE RAJAPUR.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 397-9897522847

This is to certify that.....RITIK.....

representing ...KHURJA JUNCTION.....

Participated as athlete in.....Boy-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 398-07302084626

This is to certify that.....RITIK BHATI.....

representing ...Village noorpur post wair tehsil sikandrabad distic bulandsher.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 399-7217320018

This is to certify that.....RITIK SAINI.....

representing ...Saharanpur.....

Participated as athlete in.....Boy-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 400-9411222217

This is to certify that.....RITU.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 401-7053535378

This is to certify that.....RITU SHARMA.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 403-9627158476

This is to certify that.....ROHIT SHARMA.....

representing ...VILLAGE PAIGAMBARPUR.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 404-9548669764

This is to certify that.....ROOPESH.....

representing ...RAIPUR MAUZZAMPURA, POST- KARORA.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 405-8126867529

This is to certify that.....RUDRA PRATAP.....

representing ...Khurja junction.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 406-7053535378

This is to certify that.....SACHIN.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 407-8899962235

This is to certify that.....SACHIN CHAUDHARY.....

representing ...VILL NANGLA UGERSAIN POST KUCHESAR FORT BLOCK B B NAGAR TEHSIL  
SIYANA DISTT BULANDSHAHR.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 408-9568900883

This is to certify that.....SACHIN DEV CHOUDHARY.....

representing ...Salarpur Post salarpur.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 409-9411222217

This is to certify that.....SACHIN KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 410-9719589596

This is to certify that.....SACHIN KUMAR.....

representing ...Khakhunda.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 411-9720378987

This is to certify that.....SACHIN SOLANKI.....

representing ...H.N. 533/D RADHA NAGAR BULANDSHAHR.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 412-9411222217

This is to certify that.....SAGAR.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 413-9897317948

This is to certify that.....SAGAR CHAUDHARY.....

representing ...Khurja.....

Participated as athlete in.....Boy-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 414-9411222217

This is to certify that.....SAHEL KHAN.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 415-7351717771

This is to certify that.....**SAINKEY**.....

representing ...**Alinager savili**.....

Participated as athlete in.....**Boy-18 Long Jump**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U18**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 416-7053535378

This is to certify that.....SALMAN KHAN.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 417-9411222217

This is to certify that.....SAMAY SINGH.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 418-7409249001

This is to certify that.....**SAMEER RANA**.....

representing ...**ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR**.....

Participated as athlete in.....**Boy-12 80m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U12**...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 419-7409249001

This is to certify that.....SAMRAT DAGAR.....

representing ...ST MARYS CONVENT SCHOOL MITHAPUR GULAOTHI BSR.....

Participated as athlete in.....Boy-12 Ball Throw.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 420-9759922072

This is to certify that.....SANDEEP KUMAR.....

representing ...TANDA SPORT'S STADIUM.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 421-8755397229

This is to certify that.....SANU SOLANKI.....

representing ...Sonda habibpur khurja.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 422-8958788424

This is to certify that.....SATISH KUMAR.....

representing ...Village Rora Post Birauli Tehsil Anupshahr District Bulandshahr School Name  
Shyodan Singh janta inter College Taal Bibiyana.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 423-9639177677

This is to certify that.....SAURABH GIRI.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Boy-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 424-8954451454

This is to certify that.....SAURABH KUMAR.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 425-7053535378

This is to certify that.....SHARDDHA JANMAJAY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 426-9411222217

This is to certify that.....SHARVINDRA SINGH.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 427-9761822973

This is to certify that.....SHATRUDHAN.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 428-7053535378

This is to certify that.....SHIFA ZOOMI SAIFI.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 429-7668554662

This is to certify that.....SHIVA BARGOTI.....

representing ...Indra colony bulandshar.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 430-9758692592

This is to certify that.....SHIVA SHARMA.....

representing ...Nangla Bagwala, Kuchesar.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 431-7053535378

This is to certify that.....SHIVA TOMAR.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 432-9679202014

This is to certify that.....SHIVAM CHAUDHARY.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 433-6397946383

This is to certify that.....SHIVAM SHARMA.....

representing ...VILL NANGLA UGERSAIN POST KUCHESAR FORT BLOCK B B NAGAR TEHSIL  
SIYANA DISTT BULANDSHAHR.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 434-09627241181

This is to certify that.....SHIVAM SHARMA.....

representing ...Village asroli teshil Shikarpur district Bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 435-9897522847

This is to certify that.....SHIVAM SOLANKI.....

representing ...VILL HAZRATPUR, KHURJA.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 436-9719806363

This is to certify that.....SHIVANGI DHALAN.....

representing ...011/09 DEVKI WALI GALI CHAAR YAAR ROAD BULANDSHAHR.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 437-9639177677

This is to certify that.....SHIVANI.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Girl-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 438-9411222217

This is to certify that.....SHIVANI JAUDAN.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 439-9411222217

This is to certify that.....SHIVANI SHARMA.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 440-9528668564

This is to certify that.....SHIVANI TOMAR.....

representing ...Bharat Vikas Parishad Kalindi Kunj Khurja Bulandshahr.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 441-9672602556

This is to certify that.....SHIVANK.....

representing ...DPS BULANDSHAHR.....

Participated as athlete in.....Boy-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 442-8532026527

This is to certify that.....SHIVYANT TYAGI.....

representing ...barhana.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 443-9897522847

This is to certify that.....SHRESTH CHAUDHARY.....

representing ...VILL. BHOOTGADI.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 444-9672602556

This is to certify that.....SHUBHAM PAWDIYA.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 445-7533874681

This is to certify that.....SHYAM SINGH.....

representing ...PHARKANA GANGAGARHI.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 446-9149393036

This is to certify that.....SIDDHANT SINGH.....

representing ...ST. AERJAY PUBLIC SCHOOL BULANDSHAHR.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
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(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 447-9411222217

This is to certify that.....SONI RAGHAV.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Girl-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 448-9627241181

This is to certify that.....SONU CHAUDHARY.....

representing ...Avas vikas 2 Indira colony near sports stadium.....

Participated as athlete in.....Boy-18 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 449-8006860547

This is to certify that.....SUBHAM.....

representing ...Kaithala.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 450-8394048604

This is to certify that.....SUFİYAN.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 451-8650171711

This is to certify that.....SUGAN KUMAR.....

representing ...Baral.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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(Executive Secretary)

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(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 452-7906401814

This is to certify that.....SUHANI.....

representing ...DAYANATPUR POST ALLIPUR MUGALPUR DISTT HAPUR PIN 245201.....

Participated as athlete in.....Girl-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 453-9897522847

This is to certify that.....SUJAL GOEL.....

representing ...R K PURAM MAURI ROAD, KHURJA.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 454-8006069881

This is to certify that.....SUMER SINGH RAWAT.....

representing ...Khakhuda. School-s.s.v.m.i.c.shikarpur Bulandshahr.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 455-9690535067

This is to certify that.....SUMIT.....

representing ...VILL HURMAZPUR POST KANDHLA DISTT SHAMLI.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 456-9411222217

This is to certify that.....SUMIT KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 457-9672602556

This is to certify that.....SUMIT KUMAR.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 458-9058370608

This is to certify that.....SUMIT SHEORAN.....

representing ...Manglore.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 459-08527998140

This is to certify that.....SUMIT TEOTIA.....

representing ...Vill+post saidpur.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 460-9672602556

This is to certify that.....SUNDER SIROHI.....

representing ...DPS Bulandshahr.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 461-8077504471

This is to certify that.....SUNIL KUMAR.....

representing ...Village utrabli teshil Bulandshahr district Bulandshahr.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 462-7053535378

This is to certify that.....SUNNY CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 463-9634918818

This is to certify that.....SURAJ.....

representing ...Bapu nagar khurja junction.....

Participated as athlete in.....Boy-20 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 464-9084218448

This is to certify that.....SURAJ.....

representing ...Vimla nagar khurja junction.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 465-6395344577

This is to certify that.....TALIB ALI.....

representing ...AHAR BANGAR.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 466-9149398899

This is to certify that.....TANISHK RAJORA.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 467-7053535378

This is to certify that.....TANU CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 468-7668554662

This is to certify that.....TANUJ.....

representing ...Village hartouli post naithla district bulandshahr.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 469-7053535378

This is to certify that.....TANVI CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-10 60m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U10...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 470-9997735585

This is to certify that.....TEJ RAWAT.....

representing ...Bhogpur post Khurja.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 471-9368646163

This is to certify that.....TUSHAR CHAUDHARY.....

representing ...VILLAGE RIJHORA POST RAHMAPUR SYAWALI DIST BULANDSHAHR PIN  
203001.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 472-7053535378

This is to certify that.....TUSHAR KUMAR.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 473-9639193544

This is to certify that.....UDIT KUMAR.....

representing ...AZAD PUBLIC SCHOOL.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 476-9627854157

This is to certify that.....UMESH KUMAR.....

representing ...Khalikpur.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 477-7053535378

This is to certify that.....URMI CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-12 80m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U12...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 478-9672602556

This is to certify that.....**VANSH**.....

representing ...DPS BULANDSHAHR.....

Participated as athlete in.....Boy-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 480-07799811702

This is to certify that.....**VANSH PAL**.....

representing ...Meerut cantt.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 481-9359914423

This is to certify that.....**VANSH VARUN**.....

representing ...Saharanpur.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 482-9411222217

This is to certify that.....**VARUN CHOUDHARY**.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 483-8279924211

This is to certify that.....**VARUN KUMAR**.....

representing ...Vill Pipala Ikhlaspur post Bihra.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 484-8218562995

This is to certify that.....**VARUN SIROHI**.....

representing ...Saidpur Bulandshahr.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 485-9411222217

This is to certify that.....VIJAY CHOUHAN.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 400m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 487-9411222217

This is to certify that.....VIKAS GAUTAM.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-20 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 488-9410073004

This is to certify that.....VIKAS KUMAR.....

representing ...khurja.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 489-7017022378

This is to certify that.....VIKASH CHOUDHARY.....

representing ...VILL BARODA POST RANGPUR DIST BULANDSHAHR.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 490-9627688851

This is to certify that.....VIKASH KUMAR.....

representing ...JARIA ALAMPUR.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 491-8439926152

This is to certify that.....VIKASH KUMAR.....

representing ...BHIMPUR DIBAI.....

Participated as athlete in.....Boy-20 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 492-6398430190

This is to certify that.....VIKRANT.....

representing ...Chirchita.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 493-9205654201

This is to certify that.....VIKRANT GIRI.....

representing ...Gov. digree college jahangirabad.....

Participated as athlete in.....Boy-20 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 494-9639177677

This is to certify that.....VIKRANT PRASAD.....

representing ...Govt. Degree College Jahangirabad.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 495-9758504778

This is to certify that.....VIKRANT SINGH RATHI.....

representing .....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 496-6398017516

This is to certify that.....VINAY KUMAR SAINI.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 497-6395648666

This is to certify that.....VINIT RATHI.....

representing ...330 Pondari Bulandshahr.....

Participated as athlete in.....Boy-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 498-9411222217

This is to certify that.....VIPUL KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-16 1000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 499-9758290358

This is to certify that.....VIRAT CHAUDHARY.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 500-7053535378

This is to certify that.....VISHAKHA TYAGI.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Girl-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 501-7351227584

This is to certify that.....VISHAL GIRI.....

representing ...Nagla allahabad.....

Participated as athlete in.....Boy-18 3000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 502-8923242980

This is to certify that.....VISHAL KUMAR.....

representing ...VILL BUDDHPUR POST AHMADAGRH TEH DIBAI DISTT BULANDSHAHR

UP.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 503-6396794258

This is to certify that.....VISHAL TEOTIA.....

representing ...Baral, bulandshahr.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 504-7053535378

This is to certify that.....VISHNU KASHYAP.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 505-9759161043

This is to certify that.....VISHNU KUMAR.....

representing ...VILLAGE KHUSHRUPUR.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 506-7053535378

This is to certify that.....VISVENDRA SINGH.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-16 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 507-9411222217

This is to certify that.....VIVEK.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Boy-18 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 508-7053535378

This is to certify that.....VIVEK CHAUDHARY.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....Boy-14 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
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(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 509-7668166344

This is to certify that.....YASH CHAUDHARY.....

representing ...B.K public school jhangirabad.....

Participated as athlete in.....Boy-18 1500m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.510-09368863440

This is to certify that.....YASH PANGHAL.....

representing ...Shree Ram Vidyalaya.....

Participated as athlete in.....Boy-14 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

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**LAKASH KUMAR**  
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**ANU KUMAR**  
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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.511-9411222217

This is to certify that.....YATENDRA KUMAR.....

representing ...Colonel Goutam Academy for Armed forces.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.512-9411222217

This is to certify that.....YOGENDRA KUMAR.....

representing ...Rani Laxmi Bai Stadium Dhanora.....

Participated as athlete in.....Boy-16 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 513-9672602556

This is to certify that.....YOJNA.....

representing ...DPS BULANDSHAHR.....

Participated as athlete in.....Girl-18 Long Jump.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 514-7053535378

This is to certify that.....**ZAID ALAM**.....

representing ...Rsm olympian public school shikarpur bulandshahr.....

Participated as athlete in.....**Boy-16 300m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

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**LAKASH KUMAR**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 517-8859280417

This is to certify that.....ARUN KUMAR.....

representing ...TIMARPUR.....

Participated as athlete in.....Boy-14 600m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U14...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg. 516-9719663603

This is to certify that.....UDAY CHAUDHARY.....

representing ...SPORTS STADIUM.....

Participated as athlete in.....Boy-18 800m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
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(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.515-

This is to certify that.....MOHIT CHAUDHARY.....

representing ...SPORTS STADIUM.....

Participated as athlete in.....Boy-20 5000m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

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**LAKASH KUMAR**  
(Chairman)

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(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.519-

This is to certify that.....MEGHA.....

representing ...SPORTS STADIUM.....

Participated as athlete in.....Girl-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

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**LAKASH KUMAR**  
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**ANU KUMAR**  
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(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.520-

This is to certify that.....KARAO RANA.....

representing ...SPORTS STADIUM.....

Participated as athlete in.....Boy-18 200m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U18...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
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**NIDHI SINGH**  
(Hony. Secretary)





# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.521 -

This is to certify that.....BHVNESH KUMAR.....

representing ...SPORTS STADIUM.....

Participated as athlete in.....Boy-16 300m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U16...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.523-

This is to certify that.....NITIN CHAUDHARY.....

representing ...SPORTS STADIUM.....

Participated as athlete in.....Boy-20 100m.....

Organized by District Athletics Association, Bulandshahr.

Date:.....09 NOV 2021.....

Age Group.....U20...

[WWW.DAABULANDSHAHR.DAASPORT.COM](http://WWW.DAABULANDSHAHR.DAASPORT.COM)

**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)



# DISTRICT ATHLETICS ASSOCIATION

Affiliated with  
ATHLETICS FEDERATION OF INDIA  
UTTAR PRADESH ATHLETICS ASSOCIATION

## PARTICIPATION CERTIFICATE

Reg.524-

This is to certify that.....**KARAN VEER SINGH**.....

representing ...**SPORTS STADIUM**.....

Participated as athlete in.....**Boy-16 300m**.....

Organized by District Athletics Association, Bulandshahr.

Date:.....**09 NOV 2021**.....

Age Group.....**U16**...

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**LAKASH KUMAR**  
(Chairman)

**DEEPAK KUMAR (IPS)**  
(Hony. President)

**ANU KUMAR**  
(Executive Secretary)

**NIDHI SINGH**  
(Hony. Secretary)